

North Georgia News

Legal Notices for March 4, 2015

NOTICE OF INTENT TO INCORPORATE

Notice is hereby given that Articles of Incorporation which will incorporate Christian News Center, Inc. have been delivered to the Secretary of State for filing in accordance with the applicable provisions of the Georgia Corporation Code. The initial registered office of the corporation will be located at 1834 Town Creek School Road, Blairsville, Georgia 30512, and its initial registered agent at such address will be Olga del Rosario Granadas Soriano.

(N\Feb25,Mar4)P

NOTICE OF UNCLAIMED PROPERTY VALUE AT MORE THAN \$75

Pursuant to O.C.G.A 17-5-54, any party claiming an interest in the following property is hereby notified that on January 22,2015 said property was located in the evidence room of the Union County Sheriff's Office in Union County, Georgia.

Item Owner
MOSSBERG MODEL 88 12 GAUGE SHOTGUN SERIAL # MV01XXXX UNKNOWN
WINCHESTER RANGER 12 GAUGE SHOTGUN SERIAL # L181XXXX UNKNOWN
MARLIN MODEL 883SS .22MAGNUM RIFLE SERIAL # 0550XXXX UNKNOWN
RUGER #77 223 CAL. RIFLE SERIAL # 787-1XXXX UNKNOWN
REMINGTON 870 12 GAUGE SHOTGUN SERIAL # A217XXXX UNKNOWN
SPENCER 12 GAUGE SHOTGUN SERIAL # XXXX EDWIN CLARK
MARLIN .22 CAL. RIFLE SERIAL # U622XXXX EDWIN CLARK
STERLING .22LR PISTOL SERIAL # E01XXX DOUGLAS HOWARD
SMITH & WESSON .38 SPCL REVOLVER SERIAL # XXXX DOUGLAS HOWARD
NEW ENGLAND 12 GAUGE SHOTGUN SERIAL # NG28XXXX DUSTIN MEEKER
RUGER P9SDC 9MM PISTOL SERIAL # 316-2XXXX KARLSTON DAVIS
MARLIN MODEL 120 12 GAUGE SHOTGUN SERIAL # A0XXXX RUSTY ALBIETZ
MARLIN MODEL 6082 .22LR RIFLE SERIAL # 1846XXXX JEANNIE BREWER
MARLIN MODEL 336 30-30 RIFLE SERIAL # 2101XXXX ROBERT SCHWARTZBERG
SAVAGE MODEL 24 .22LR/410 SHOTGUN SERIAL #XXXX ROBERT SCHWARTZBERG
MARLIN MODEL 60 .22LR RIFLE SERIAL # 1125XXXX SEAN RICE
LORCIN MODEL 125.25 CAL. PISTOL SERIAL # 20XXXX VICTOR MCGILL
DAVIS INDUSTRIES MODEL P380 .380 CAL. PISTOL SERIAL # AP48XXXX CHERYL NEBLOCK
WINCHESTER MODEL 94 30-30 RIFLE SERIAL #4443XXXX ROBERT HUGHES
TWO SHOT .25 CAL PISTOL SERIAL # 05XXXX MARVIN PATTERSON
H&R MODEL 929 .22CAL. REVOLVER SERIAL #AE1XXXX CASEY COX
ECHO MODEL CS-10 CHAINSAW SERIAL #C0461201XXXX UNKNOWN
SMALL BLACK SENTRY SAFE UNKNOWN
BROWN CASE CONTAINING SILVERWARE UNKNOWN
ECHO PB200 LEAF BLOWER UNKNOWN
STIHL D26 CHAINSAW UNKNOWN
YELLOW SHOP LIGHT UNKNOWN
HUSQVARNA E-SERIES 142 CHAINSAW SERIAL # 545-13XXXX AND A
POULAN 142CC MODEL PP4218 CHAINSAW SERIAL #13XXXX GINA BURNETTE

Any party claiming an interest in said property is hereby further notified that you must file a claim in accordance with O.C.G.A. 17- within 30 days of the fourth publication of the Notice of Disposition of Unclaimed Property in the North Georgia News by serving said claim to the undersigned seizing agency by certified mail, return receipt requested. The serial numbers to the above listed items have been partially hidden, owner must be able to prove which case the items was seized from or have valid proof of purchase indicating the complete serial number.

Mack Mason, Sheriff
Union County, Ga.
378 Beasley Street
Blairsville, Ga. 3051
(706)439-6066

(N\Feb25,Mar4,11,18)B

NOTICE OF BANK MERGER APPLICATION

Notice is hereby given that application has been made by United Community Bank, 125 Highway 515 East, Blairsville, Union County, Georgia to the Federal Deposit Insurance Corporation for approval of the merger of First National Bank, 200 East Broadway, Lenoir City, Loudon County, Tennessee into United Community Bank. It is contemplated that all offices of the above-named institutions will continue to be operated.

Any person wishing to comment on this application may file his or her comments in writing with the regional director of the Federal Deposit Insurance Corporation at the FDIC office located at 10 Tenth Street, NE, Suite 800, Atlanta, Georgia 30309-3906 not later than March 28, 2015. The nonconfidential portions of the application are on file at the appropriate FDIC office and are available for public inspection during regular business hours. Photocopies of the nonconfidential portion of the application file will be made available upon request.

(N\Feb25,Mar4,skip,18)P

NOTICE OF ABANDONED PROPERTY

The following property, Crest Pontoon boat approximately 20 foot in length located at Piney Point on Lake Nottely Ga. HIN (Hull Identification Number): HIN-MAUD19780595 is considered abandoned and must be removed within the next 32 days, or no later than March 28, 2015. Current owner is responsible for all removal cost and associated expense. Otherwise the property owner at Piney Point will file for legal ownership in accordance with the Georgia Department of Resources (DNR) guidelines and the Magistrates Court of Union County Georgia. Interested or Concerned parties should contact Piney Point owner at : 770-294-6360.

(N\Feb25,Mar4,11,18)B

NOTICE OF SUPERIOR COURT OF UNION COUNTY

IN RE: Petition of: Patricia Lager and Edward Lager for Adoption of: C.L.G.
Superior Court of Union County
CAAFN: MM-14-A1-1
TO: Herbert Lewis Gulley
Address Unknown

By Order of the Court for Service by Publication dated February 9, 2015 you are hereby notified that on the 8th day of January, 2014, PATRICIA LAGER and EDWARD LAGER filed a Petition for Adoption of C.L.G. and on the 12th day of November, a Motion to Terminate your parental rights to said child. Pursuant to OCGA § 19-8-12(e), you will lose all rights to the child and will neither receive notice nor be entitled to object to the adoption of the child unless, within (30) days of receipt of its notice or sixty (60) days from the date of the publication order state above, whichever is later, you or a representative file on your behalf: (1) A petition to legitimate the child pursuant to Code Section 19-7-22; and (2) Notice of filing of the petition to legitimate with the Union County Superior Court, the court in which this adoption is pending and to Petitioner's counsel, Michelle Vaughan, Attorney at Law, P.O. Box 1657, 360 Highway 515 West, Blairsville, Georgia 30514, (706) 745-7052.

(N\Feb25,Mar4,11)P

ADVERTISEMENT FOR BIDS

Federal Project No. CSSTP-0007-00(495)
Lumpkin, Towns, Union, White Counties
Sealed proposals for furnishing all labor, material, equipment and other things necessary for the following work will be received by the undersigned at the Department of Transportation, One Georgia Center, 600 West Peachtree Street, NW, Atlanta, Georgia, 30308 until 11 a.m., March 20, 2015 and publicly opened.
Traffic Signal Upgrades at various locations in Lumpkin, Towns, Union and White; also includes installation of intersection video detection systems (VDS).

(E)
Contract Time: 8/31/2016
District Office: Gainesville
Proposal Guaranty: 5.00%
Price of Plans:

DBE: 15.00

Plans and specifications may be inspected at the District Office as indicated. Copies of the standard specifications (\$35) may be obtained from the state transportation office engineer at One Georgia Center, 600 West Peachtree Street, NW, in Atlanta, telephone number (404) 631-1215. Plans are available as indicated. Payment of the correct amount must be made within 30 days of billing; such payments are not refundable.

Payment will be made to the contractor each calendar month based on the estimated work complete in place as prescribed by the standing specifications.

The state reserves the right to reject any or all bids.

(N\Feb25,Mar4,11)B

UNION COUNTY SALE OF PROPERTY

JUDICIAL SALE

Pursuant to an order entered by the Honorable Raymond E. George, Judge, Superior Court, Union County, Georgia on the 15th day of December, 2014, in Civil Action File No. 14-CV-499-RG and pursuant to the Resolution To Sell Forfeited Property by Union County Sole Commissioner presented and adopted at the County meeting on January 15, 2015, and pursuant to a Consent Order of Condemnation, Forfeiture and Distribution dated the 15th day of December, 2014, and documents recorded in Deed Book 994, Page 162-163, Union County, Georgia Deed Records there will be sold by judicial sale in accordance with O.C.G.A. §9-13-140 et seq. The following property:

Real property located at 226 Pond Road, Blairsville, GA being more particularly described as follows:

All that tract or parcel of land lying and being in Land Lot 62 & 63, 10th District, 1st Section of Union County, Georgia containing 3.332 acres, more or less and being shown as Tract I (2.865) and Tract III (0.467) as shown on a Plat of Survey by Rochester & Associates, Inc., RS# 2763 and recorded in Plat Book 51, Page 113, and said Plat is hereby incorporated by reference and made a part hereof.

This property is subject to the road easement as shown on said Plat.

Grantor grants to Grantee the rights of Edmond Fortenberry to cross the property of Brenda L. Marlow with water lines to the spring located on Grantor's adjacent property, as shown in the deed dated 5/20/1994 and recorded in Deed book 219, Page 93 Union County, Georgia records.

Grantor grants to Grantee a non-exclusive, perpetual easement for ingress and egress in the above property along the existing road easement as shown on said Plat.

This Deed is given subject to all easements and restrictions of record, if any.

This information set forth herein in the above legal description is contained in a deed filed in the deed records of Union County, with the Clerk of Superior Court, in Deed Book 520, Page 137, and in Deed Book 994, Page 162-163.

Said property will be sold between the legal hours of sale on the first Tuesday in April, 2015, before the Courthouse in Union County, Georgia by an official authorized by O.C.G.A. §9-13-140 et seq., and the government of Union County, Georgia. Said property must bring a MINIMUM sale price of \$15,000.00 and will be sold to the highest bidder for cash in U.S. Funds. Union County, Georgia will deliver to said purchaser a deed conveying all interest Union County has pursuant to the above referred to deeds and documents in said property.

All bidders must present either a binding letter of credit or certified funds to be able to bid on the above described property.

Union County, Georgia
Lamar Paris, Sole Commissioner

Cary D. Cox
Union County Assistant Attorney

P.O. Box 748
Blairsville, GA 30514

706.745.7420

(N\Feb25,11,18,25,Apr1)B