

# North Georgia News

## Legal Notices for March 11, 2015

**NOTICE TO DEBTORS AND CREDITORS**  
**STATE OF GEORGIA,**  
**COUNTY OF TOWNS,**  
IN RE: Estate of Jack Shook, Deceased, Estate No. 2015-10  
All debtors and creditors of the Estate of Jack Shook, deceased, late of Towns County, Georgia, are hereby notified to render their demands and payments to the Personal Representative of the estate, according to law, and all persons indebted to said estate are required to make immediate payment to the Personal Representative.  
This \_\_\_\_ day of March, 2015.

By: Betty Jo Shook, through her attorney of record, David E. Barrett, 108 Blue Ridge Highway, Suite 6, Blairsville, GA 30512, (706) 745-0250.  
David E. Barrett  
David E. Barrett, LLC  
108 Blue Ridge Highway, Ste. 6  
Blairsville, GA 30512  
Phone: 706-745-0250  
Fax: 706-745-0234

N(Mar11,18,25,Apr18)

### NOTICE OF UNCLAIMED PROPERTY

#### VALUE AT MORE THAN \$75

Pursuant to O.C.G.A. 17-5-54, any party claiming an interest in the following property is hereby notified that on January 22, 2015 said property was located in the evidence room of the Union County Sheriff's Office in Union County, Georgia.

Item Owner  
MOSSBERG MODEL 88 12 GAUGE SHOTGUN SERIAL # MV01XXXX UNKNOWN  
WINCHESTER RANGER 12 GAUGE SHOTGUN SERIAL # L181XXXX UNKNOWN  
MARLIN MODEL 883SS .22MAGNUM RIFLE SERIAL # 0550XXXX UNKNOWN  
RUGER M77 .223 CAL. RIFLE SERIAL # 787-1XXXX UNKNOWN  
REMINGTON 870 12 GAUGE SHOTGUN SERIAL # A217XXXX UNKNOWN  
SPENCER 12 GAUGE SHOTGUN SERIAL # XXXX EDWIN CLARK  
MARLIN .22 CAL. RIFLE SERIAL # U622XXXX EDWIN CLARK  
STERLING .22LR PISTOL SERIAL # E01XXX DOUGLAS HOWARD  
SMITH & WESSON .38 SPCL REVOLVER SERIAL # XXXX DOUGLAS HOWARD  
NEW ENGLAND 12 GAUGE SHOTGUN SERIAL # NG28XXXX DUSTIN MEEKER  
RUGER P950C 9MM PISTOL SERIAL # 316-2XXXX KARLSTON DAVIS  
MARLIN MODEL 120 12 GAUGE SHOTGUN SERIAL # A0XXXX RUSTY ALBIETZ  
MARLIN MODEL 6082 .22LR RIFLE SERIAL # 1846XXXX JEANNIE BREWER  
MARLIN MODEL 336 30-30 RIFLE SERIAL # 2101XXXX ROBERT SCHWARTZBERG  
SAVAGE MODEL 24 .22LR/410 SHOTGUN SERIAL #XXXX ROBERT SCHWARTZBERG  
MARLIN MODEL 60 .22LR RIFLE SERIAL # 1125XXXX SEAN RICE  
LORCIN MODEL 125.25 CAL. PISTOL SERIAL # 20XXXX VICTOR MCGILL  
DAVIS INDUSTRIES MODEL P380 .380 CAL. PISTOL SERIAL # AP48XXXX CHERYL NEBLOCK  
WINCHESTER MODEL 94 30-30 RIFLE SERIAL #M43XXXX ROBERT HUGHES  
TWO SHOT .25 CAL PISTOL SERIAL # 05XXXX MARVIN PATTERSON  
H&R MODEL 929 .22CAL. REVOLVER SERIAL #AE1XXXX CASEY COX  
ECHO MODEL GS-10 CHAINSAW SERIAL #M0461201XXXX UNKNOWN  
SMALL BLACK CENTRY SAFE UNKNOWN  
BROWN CASE CONTAINING SILVERWARE UNKNOWN  
ECHO P8200 LEAF BLOWER UNKNOWN  
ESTIHL D26 CHAINSAW UNKNOWN  
YELLOW SHOP LIGHT UNKNOWN  
HUSQVARNA E-SERIES 142 CHAINSAW SERIAL # 545-13XXXX AND A  
POULAN 142CC MODEL PP4218 CHAINSAW SERIAL #13XXXX GINA BURNETTE

Any party claiming an interest in said property is hereby further notified that you must file a claim in accordance with O.C.G.A. 17- within 30 days of the fourth publication of the Notice of Disposition of Unclaimed Property in the North Georgia News by serving said claim to the undersigned seizing agency by certified mail, return receipt requested. The serial numbers to the above listed items have been partially hidden, owner must be able to prove which case the items was seized from or have valid proof of purchase indicating the complete serial number.

Mack Mason, Sheriff  
Union County, Ga.  
378 Beasley Street  
Blairsville, Ga. 3051  
(706)439-6066

N(Feb25,Mar4,11,18)

### NOTICE

Open Position - Enotah Judicial Circuit - Juvenile Judge  
The Superior Court Judges of the Enotah Judicial Circuit are appointing a Juvenile Judge to preside over juvenile court proceedings in Lumpkin, Towns, Union and White Counties. The appointment is for a four-year term, beginning July 1, 2015. Applicants must be at least 30 years of age, a member in good standing with the State Bar of Georgia, a citizen of Georgia for at least 3 years, and have practiced law for at least 5 years. Interested applicants should submit a resume and cover letter to Superior Court Chief Judge Murphy Miller, 65 Courthouse Road, Box 2, Blairsville, GA 30512 no later than May 1, 2015.

Juvenile Court Judges are appointed by the Superior Court Judges of the circuit to four-year terms. Full-time judges cannot practice law while holding office.

N(Feb11,skip,Mar11,skip,Apr8)

### NOTICE OF SUPERIOR COURT

#### OF UNION COUNTY

IN RE: Petition of: Patricia Lager and Edward Lager for Adoption of: C.L.G.  
Superior Court of Union County  
CAAFN: MM-14-A1-1  
TO: Herbert Lewis Gulley  
Address Unknown  
By Order of the Court for Service by Publication dated February 9, 2015 you are hereby notified that on the 8th day of January, 2014, PATRICIA LAGER and EDWARD LAGER filed a Petition for Adoption of C.L.G. and on the 12th day of November, a Motion to Terminate your parental rights to said child. Pursuant to OCGA § 19-8-12(e), you will lose all rights to the child and will neither receive notice nor be entitled to object to the adoption of the child unless, within (30) days of receipt of its notice or sixty (60) days from the date of the publication order state above, whichever is later, you or a representative file on your behalf: (1) A petition to legitimate the child pursuant to Code Section 19-7-22; and (2) Notice of filing of the petition to legitimate with the Union County Superior Court, the court in which this adoption is pending and to Petitioner's counsel, Michelle Vaughan, Attorney at Law, P.O. Box 1657, 360 Highway 515 West, Blairsville, Georgia 30514, (706) 745-7052.

N(Feb25,Mar4,11)

### ADVERTISEMENT FOR BIDS

Federal Project No. GSSTP-0007-00(495)  
Lumpkin, Towns, Union, White Counties  
Sealed proposals for furnishing all labor, material, equipment and other things necessary for the following work will be received by the undersigned at the Department of Transportation, One Georgia Center, 600 West Peachtree Street, NW, Atlanta, Georgia, 30308 until 11 a.m., March 20, 2015 and publicly opened. Traffic Signal Upgrades at various locations in Lumpkin, Towns, Union and White; also includes installation of intersection video detection systems (VDS).  
(E)  
Contract Time: 8/31/2016  
District Office: Gainesville  
Proposal Guaranty: 5.00%  
Price of Plans:  
DBE: 15.00  
Plans and specifications may be inspected at the District Office as indicated. Copies of the standard specifications (\$35) may be obtained from the state transportation office engineer at One Georgia Center, 600 West Peachtree Street, NW, in Atlanta, telephone number (404) 631-1215. Plans are available as indicated. Payment of the correct amount must be made within 30 days of billing; such payments are not refundable.  
Payment will be made to the contractor each calendar month based on the estimated work complete in place as prescribed by the standing specifications.  
The state reserves the right to reject any or all bids.

NT(Mar4,11)

### UNION COUNTY

#### SALE OF PROPERTY

##### JUDICIAL SALE

Pursuant to an order entered by the Honorable Raymond E. George, Judge, Superior Court, Union County, Georgia on the 15th day of December, 2014, in Civil Action File No. 14-CV-499-RG and pursuant to the Resolution To Sell Forfeited Property by Union County Sole Commissioner presented and adopted at the County meeting on January 15, 2015, and pursuant to a Consent Order of Condemnation, Forfeiture and Distribution dated the 15th day of December, 2014, and documents recorded in Deed Book 994, Page 162-163, Union County, Georgia Deed Records there will be sold by judicial sale in accordance with O.C.G.A. §9-13-140 et seq. The following property:  
Real property located at 226 Pond Road, Blairsville, GA being more particularly described as follows:  
All that tract or parcel of land lying and being in Land Lot 62 & 63, 10th District, 1st Section of Union County, Georgia containing 3.332 acres, more or less and being shown as Tract I (2.865) and Tract III (0.467) as shown on a Plat of Survey by Rochester & Associates, Inc., RS# 2763 and recorded in Plat Book 51, Page 113, and said Plat is hereby incorporated by reference and made a part hereof.  
This property is subject to the road easement as shown on said Plat.  
Grantor grants to Grantee the rights of Edmond Fortenberry to cross the property of Brenda L. Marlow with water lines to the spring located on Grantor's adjacent property, as shown in the deed dated 5/20/1994 and recorded in Deed Book 219, Page 93 Union County, Georgia records.  
Grantor grants to Grantee a non-exclusive, perpetual easement for ingress and egress in the above property along the existing road easement as shown on said Plat.  
This Deed is given subject to all easements and restrictions of record, if any.  
This information set forth herein in the above legal description is contained in a deed filed in the deed records of Union County, with the Clerk of Superior Court, in Deed Book 520, Page 137, and in Deed Book 994, Page 162-163.  
Said property will be sold between the legal hours of sale on the first Tuesday in April, 2015, before the Courthouse in Union County, Georgia by an official authorized by O.C.G.A. §9-13-140 et seq., and the government of Union County, Georgia. Said property must bring a MINIMUM sale price of \$15,000.00 and will be sold to the highest bidder for cash in U.S. Funds. Union County, Georgia will deliver to said purchaser a deed conveying all interest Union County has pursuant to the above referred to deeds and documents in said property.  
All bidders must present either a binding letter of credit or certified funds to be able to bid on the above described property.  
Union County, Georgia  
Lamar Paris, Sole Commissioner  
Cary D. Cox  
Union County Assistant Attorney  
P.O. Box 748  
Blairsville, GA 30514  
706.745.7420

N(Mar4,11,18,25,Apr18)

### STORAGE UNIT AUCTION

Units to be sold to highest bidder March 28, 2015 at 10:30 am. B2 Robertson, D31 Barnes, E11 Littleton, D9 Wilkerson, A25 Franklin, D26 Hall , C25 Reeds, D22 James, E19 Moore, A7 Kastner, B10 Hicks Countyline Storage and Salvage 6724 Cleveland Hwy Clermont, GA 30527 770-983-2125. Cash only. All units to be broom clean within 5 days of auction. Payment due at end of auction. All sales final.

N(Mar11,18)

### NOTICE OF INTENT TO VOLUNTARILY DISSOLVE A CORPORATION

Notice is given that a notice of intent to dissolve Blairsville Jaycees, Inc., a Georgia corporation with its registered office at 223 Hicks Gap Road, Blairsville, GA 30512, has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code.

N(Mar11,18)

### APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER TRADE NAME

Notice is hereby given that Jamie N. Burbage is conducting a business in the County of Union, State of Georgia under the name of Our Southern Country Family Enterprises and that the type of business to be conducted is creation of cottage foods and sales located at 122 Loftis Lane, Blairsville, GA 30512. This application is made in accordance with the Official Code of Georgia Annotated, Title 10, Chapter 1, Section 490.

N(Mar11,18)

### NOTICE

Notice is given that articles of incorporation that will incorporate Blue and Gold Auctions, Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia Non-Profit Corporation Code. The initial registered office of the corporation is located at 153 Panther Circle, Blairsville, Union County, Georgia 30512 and its registered agent at such address is Kaye McCann.

N(Mar11,18)

### UNION COUNTY

#### SALE OF PROPERTY

##### SHERIFF SALE

Pursuant to an order entered by the Honorable Raymond E. George, Judge, Superior Court, Union County, Georgia on the 15th day of December, 2014, in Civil Action File No. 14-CV-499-RG, there will be sold at public auction to the highest bidder for cash in U.S. Dollars, on the first Tuesday in April, 2015, the following described property:  
Item One: 2003 Kawasaki Mule 55 2x4 Model KAF300C, with a Vin #JU1AFBC163B536599, with a reserve of \$1,200.00.  
Item Two: One 2003 Kubota Tractor Model M8200 Serial 54936 with 1051 Hours, and a Woods Front End Loader, Serial #874394 with a hay fork, and a reserve of \$20,000.00.  
Said property will be sold between the legal hours of sale on the first Tuesday in April, 2015, before the Courthouse in Union County, Georgia by an official authorized by O.C.G.A. §9-13-140 et seq., and the government of Union County, Georgia.  
The property will be available for inspection on Monday April 6, 2015, between the hours of 3:00 PM and 4:00 PM and on Tuesday, April 7, 2015, between the hours of 8:30 AM and 10:00 AM at the Union County courthouse in the lower parking lot.  
The Sheriff's Office will deliver to the purchaser a bill of sale conveying all interest to purchaser Union County has pursuant to the above referred to Order.  
All bidders must present either a binding letter of credit or certified funds to be able to bid on the above described property.  
Mack Mason  
Sheriff, Union County, Georgia

N(Mar11,18,25,Apr18)

### NOTICE OF BID

for City of Young Harris  
Maple Street Intersection – Road Improvement Project

The City of Young Harris (City) is soliciting competitive sealed bids from qualified contractors for an intersection improvement project located at Maple Street and Hwy No. 76. Sealed bids shall be delivered to The City of Young Harris (ATTN: Mayor Andrea Gibby), at P.O. Box 122 or 50 Irene Berry Drive, Young Harris, Georgia 30582 by 3:00 P.M. local time on Friday, April 3rd, 2015. Any bids received after 3:00 P.M. will not be accepted.

Work required under this Contract includes furnishing all materials, labor, equipment, etc. for the intersection and road improvement work for Maple Street at Hwy No. 76. Interested Bidders can obtain a more detailed Scope of Work and Construction Plans by contacting Reid Dyer with Hayes, James & Associates at 706-632-4981 or by emailing at rdyer@hayesjames.com.

A mandatory pre-bid conference is scheduled for 11:00 a.m. on Tuesday, March 24th, 2015 at Young Harris City Hall. All interested bidders are strongly urged to attend.  
Bids in the case of Corporations not chartered in Georgia, must be accompanied by proper documentation that said Corporation is authorized to do business in the State of Georgia.  
No Bidder may withdraw its Bid within ninety (90) days after the actual date of the opening thereof.

The winning bidder will be required to post a Performance and Payment Bond for this project, once selected.  
Envelopes containing the Bids must be sealed, addressed to the City of Young Harris at P.O. Box 122, Young Harris, Georgia 30582 and marked "MAPLE STREET – ROAD IMPROVEMENT PROJECT". Bids can be mailed or delivered to City Hall at 50 Irene Berry Drive, Young Harris, GA 30582

The start and completion dates for this project will be a six (6) week period beginning on May 11th 2015 and must be completed no later than June 19th, 2015. The City may retain from the Contractor monies which may become due in the amount of FIVE-HUNDRED DOLLARS (\$500.00) per day for each calendar day that the completion of the work may be delayed beyond the specified date.  
The City reserves the right to reject any or all bids, to waive technicalities, and to make an award deemed in the City's best interests.

CITY OF YOUNG HARRIS

NT(Mar11,18,25)

### NOTICE OF BID

for City of Young Harris  
Sunset Drive – Culvert Replacement Project  
The City of Young Harris (City) is soliciting competitive sealed bids from qualified contractors for a culvert replacement project located on Sunset Drive at Corn Creek. Sealed bids shall be delivered to The City of Young Harris (ATTN: Mayor Andrea Gibby), at P.O. Box 122 or 50 Irene Berry Drive, Young Harris, Georgia 30582 by 3:00 P.M. local time on Friday, April 3rd, 2015. Any bids received after 3:00 P.M. will not be accepted.  
Work required under this Contract includes furnishing all materials, labor, equipment, etc. for the site work to include the replacement of the existing culvert at Corn Creek with an Arch Culvert.

Interested Bidders can obtain a more detailed Request for Proposals by contacting Reid Dyer with Hayes, James & Associates at 706-632-4981 or by emailing at rdyer@hayesjames.com.  
A mandatory pre-bid conference is scheduled for 9:30 a.m. on Tuesday, March 24th, 2015 at Young Harris City Hall. All interested bidders are strongly urged to attend.  
Bids in the case of Corporations not chartered in Georgia, must be accompanied by proper documentation that said Corporation is authorized to do business in the State of Georgia.  
No Bidder may withdraw its Bid within ninety (90) days after the actual date of the opening thereof.

The selected contractor will be required to provide the City with a Letter of Credit for this project.  
Envelopes containing the Bids must be sealed, addressed to the City of Young Harris at P.O. Box 122, Young Harris, Georgia 30582 and marked "SUNSET DRIVE – CULVERT REPLACEMENT PROJECT". Bids can be mailed or delivered to City Hall at 50 Irene Berry Drive, Young Harris, GA 30582

The start and completion dates for this project will be a six (6) week period beginning on May 11th 2015 and must be completed no later than June 19th, 2015. The City may retain from the Contractor monies which may become due in the amount of FIVE-HUNDRED DOLLARS (\$500.00) per day for each calendar day that the completion of the work may be delayed beyond the specified date.  
The City reserves the right to reject any or all bids, to waive technicalities, and to make an award deemed in the City's best interests.

CITY OF YOUNG HARRIS

NT(Mar11,18,25)

### IN THE PROBATE COURT

#### COUNTY OF UNION

##### STATE OF GEORGIA

IN RE: ESTATE OF  
BETTY J. BABINSKY, DECEASED  
ESTATE NO. 15-26  
NOTICE  
AN ORDER FOR SERVICE WAS GRANTED BY THIS COURT ON March 5, 2015 REQUIRING THE FOLLOWING: (For use if an heir is required to be served by publication)  
TO: Terry Kohr  
(List here all heirs having unknown addresses to be served by publication)  
This is to notify you if file objection, if there is any, to the Petition to Probate Will in Solemn Form, in this court on or before April 6, 2015 BE NOTIFIED FURTHER: All objections to the Petition must be in writing, setting forth the grounds of any such objections. All objections be signed before a notary public or before a probate court clerk, and filing fees should be tendered with your objections/objections, unless you qualify to file as an indigent party. Contact probate court personnel at the following address/ telephone number for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the Petition may be granted without a hearing.  
65 Courthouse St., Suite 8  
Blairsville, GA. 30512  
Address  
Dwain Brackett  
Probate Judge  
By: Kristin Stanley  
Telephone Number  
Clerk/Deputy Clerk of the Probate Court

N(Mar11,18,25,Apr18)

### STATE OF GEORGIA

#### UNION COUNTY

##### NOTICE TO DEBTORS AND CREDITORS

RE: Estate of Glen Robert Davenport.  
All debtors and creditors of the estate of Glen Robert Davenport, deceased, late of Union County, Georgia, are hereby notified to render their demands and payments to the Personal Representative(s) of the estate, according to the law, and all persons indebted to said estate are required to make immediate payment to the Personal Representative(s).  
This 3rd day of March, 2015.  
By: Betty F. Davenport  
7116 St. Hwy 325  
Blairsville, GA. 30512

N(Mar11,18,25,Apr18)

### IN THE PROBATE COURT

#### COUNTY OF UNION

##### STATE OF GEORGIA

IN RE: ESTATE OF  
PAMELA DIANN HUGGINS, DECEASED  
ESTATE NO. 15-17  
PETITION FOR LETTERS OF ADMINISTRATION  
NOTICE  
NOTE: Strike the sentence in parenthesis below if not applicable.  
TO: (any heir whose current address is unknown Gregory Mastin Huggins  
Phyllis S. Limer has petitioned (for Letters of Administration) to be appointed Administrator of the estate of Pamela Diann Huggins, deceased, of said County. All interested parties are hereby notified to show cause why said petition should not be granted. All objections to the petition must be in writing, setting forth the grounds of any such objections, and must be filed with the court on or before April 6, 2015. All pleadings/objections must be signed before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file as an indigent party. Contact probate court personnel at the following address/ telephone number for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without a hearing.  
Dwain Brackett  
Probate Judge  
By: Kristin Stanley  
Probate Clerk  
65 Courthouse St., Ste. 8  
Blairsville, GA 30512  
(706) 439-6006

N(Mar11,18,25,Apr18)

### IN THE PROBATE COURT

#### COUNTY OF UNION

##### STATE OF GEORGIA

IN RE: ESTATE OF  
RICKY J. LONG, DECEASED  
ESTATE NO. 15-13  
PETITION FOR LETTERS OF ADMINISTRATION  
NOTICE  
Rickey Dillion Long has petitioned (for Letters of Administration) to be appointed Administrator of the estate of Ricky J. Long, deceased, of said County. (The petitioner has also applied for waiver of bond and/or grant of certain powers contained in O.C.G.A. §53-12-26.1) All interested parties are hereby notified to show cause why said petition should not be granted. All objections to the petition must be in writing, setting forth the grounds of any such objections, and must be filed with the court on or before April 6, 2015. All pleadings/objections must be signed before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file as an indigent party. Contact probate court personnel at the following address/telephone number for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without a hearing.  
Dwain Brackett  
Probate Judge  
By: Kristin Stanley  
Probate Clerk  
65 Courthouse St., Ste. 8  
Blairsville, GA 30512  
(706) 439-6006

N(Mar11,18,25,Apr18)

### STATE OF GEORGIA

#### UNION COUNTY

##### NOTICE TO DEBTORS AND CREDITORS

RE: Estate of Sharon Joy Wheeler,  
All debtors and creditors of the estate of Sharon Joy Wheeler, deceased, late of Union County, Georgia, are hereby notified to render their demands and payments to the Personal Representative(s) of the estate, according to the law, and all persons indebted to said estate are required to make immediate payment to the Personal Representative(s).  
This 23rd day of February, 2015.  
By: W. Jay Hughes  
2676 East McKinnon Dr.  
Decatur, Ga. 30030

N(Mar11,18,25,Apr18)

### NOTICE OF SALE UNDER POWER

#### STATE OF GEORGIA, COUNTY OF UNION

Under and by virtue of the Power of Sale contained in a Deed to Secure Debt given by EDDIE G RICH AND MARIE A RICH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, dated 08/13/2005, and Recorded on 08/25/2005 as Book No. 599 and Page No. 354-365, UNION County, Georgia records, as last assigned to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST (the Secured Creditor), by assignment, conveying the after-described property to secure a Note of even date in the original principal amount of \$203,300.00, with interest at the rate specified therein, there will be sold by the undersigned at public outcry to the highest bidder for cash at the UNION County Courthouse within the legal hours of sale on the first Tuesday in April, 2015, the following described property: ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN THE 9TH DISTRICT, 1ST SECTION, LAND LOT 172 OF UNION COUNTY, GEORGIA, AS SHOWN ON A PLAT OF SURVEY BY B. HUNT, UNION COUNTY SURVEYOR, DATED DECEMBER, 1981, RECORDED IN PLAT BOOK O, PAGE 176, UNION COUNTY RECORDS AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF LAND LOTS 152, 153, 172 & 173; THENCE SOUTH 41 DEGREES 09' EAST, 1980.1 FEET TO A POINT; THENCE NORTH 55 DEGREES 00' EAST, 50 FEET TO AN IRON PIN AND THE TRUE POINT OF BEGINNING; THENCE NORTH 55 DEGREE 00' EAST, 632 FEET TO A CONCRETE POST ON THE RIGHT OF WAY OF U.S. HIGHWAY 19 AND 129; THENCE ALONG THE RIGHT OF WAY SOUTH 22 DEGREES 40' EAST, 420.0 FEET TO A CONCRETE POST; THENCE LEAVING THE RIGHT OF WAY SOUTH 64 DEGREES 00' WEST, 683.67 FEET TO AN IRON PIN, THENCE NORTH 11 DEGREES 19' WEST, 331.19 FEET TO THE TRUE POINT OF BEGINNING. The debt secured by said Deed to Secure Debt has been and is hereby declared due because of, among other possible events of default, failure to pay the indebtedness as and when due and in the manner provided in the Note and Deed to Secure Debt. Because the debt remains in default, this sale will be made for the purpose of paying the same and all expenses of this sale, as provided in the Deed to Secure Debt and by law, including attorney's fees (notice of intent to collect attorney's fees having been given). U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST holds the duly endorsed Note and is the current assignee of the Security Deed to the property. CALIBER HOME LOANS, INC., acting on behalf of and, as necessary, in consultation with U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST (the current investor on the loan), is the entity with the full authority to negotiate, amend, and modify all terms of the loan. Pursuant to O.C.G.A. § 44-14-162.2, CALIBER HOME LOANS, INC. may be contacted at: CALIBER HOME LOANS, INC., 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134, 800-401-6587. Please note that, pursuant to O.C.G.A. § 44-14-162.2, the secured creditor is not required to amend or modify the terms of the loan. To the best knowledge and belief of the undersigned, the party/parties in possession of the subject property known as 2771 MURPHY HWY, BLAIRSVILLE, GEORGIA 30512 is/are: EDDIE G RICH AND MARIE A RICH or tenant/tenants. Said property will be sold subject to (a) any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), (b) any matters which might be disclosed by an accurate survey and inspection of the property, and (c) all matters of record superior to the Deed to Secure Debt first set out above, including, but not limited to, assessments, liens, encumbrances, zoning ordinances, easements, restrictions, covenants, etc. The sale will be conducted subject to (1) confirmation that the sale is not prohibited under the U.S. Bankruptcy Code; and (2) final confirmation and audit of the status of the loan with the holder of the security deed. Pursuant to O.C.G.A. Section 9-13-172.1, which allows for certain procedures regarding the rescission of judicial and nonjudicial sales in the State of Georgia, the Deed Under Power and other foreclosure documents may not be provided until final confirmation and audit of the status of the loan as provided in the preceding paragraph. U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST as Attorney in Fact for EDDIE G RICH AND MARIE A RICH. THIS LAW FIRM IS ACTING AS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. 0000005016175 BARRETT DAFFIN FRAPPIER LEVINE & BLOCK, LLP 15000 Surveyor Boulevard Addison, Texas 75001 Telephone: (972) 341-5398.

N(Mar11,18,25,Apr18)